

\* **Call to Worship:** *Matthew 25:31, 34 & 13*  
“When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne.  
**Then the King will say to those on his right,**  
**‘Come, you who are blessed by my Father,**  
**inherit the kingdom prepared for you**  
**from the foundation of the world.**  
*Watch therefore, for you know neither the day nor the hour.”*

\* **Opening Prayer**

\* **For All the Saints** #614:1,5,6 (HFG)  
For all the saints, who from their labors rest,  
Who thee by faith before the world confessed,  
Thy name, O Jesus, be forever blest. Alleluia, Alleluia!

But lo! there breaks a yet more glorious day;  
The saints triumphant rise in bright array;  
The King of glory passes on His way: Alleluia, Alleluia!

From earth’s wide bounds, from ocean’s farthest coast,  
Through gates of pearl streams in the countless host,  
Singing to Father, Son, and Holy Ghost: Alleluia, Alleluia!

\* **The Trees of the Field** #197 (PH)  
You shall go out with joy and be led forth with peace;  
The mountains and the hills will break forth before You;  
There’ll be shouts of joy, and all the trees of the field  
Will clap, will clap their hands!  
And all the trees of the field will clap their hands, (xx)  
The trees of the field will clap their hands, (xx)  
The trees of the field will clap their hands, (xx)  
While You go out with joy!

\* **The King is Coming** #313:1,2,3 (HFG)  
The market place is empty,  
No more traffic in the streets,  
All the builders' tools are silent,  
No more time to harvest wheat;  
Busy housewives cease their labors,  
In the courtroom no debate,  
Work on earth is all suspended  
As the King comes thru the gate. *Refrain*

\* indicates to stand if able

*Refrain:* O the King is coming, the King is coming!  
I just heard the trumpets sounding,  
And now His face I see;  
O the King is coming, the King is coming!  
Praise God, He's coming for me!

Happy faces line the hallways,  
Those whose lives have been redeemed,  
Broken homes that He has mended,  
Those from prison He has freed;  
Little children and the aged  
Hand in hand stand all aglow,  
Who were crippled, broken, ruined,  
Clad in garments, white as snow. *Refrain*

I can hear the chariots rumble,  
I can see the marching throng,  
The flurry of God's trumpets  
Spells the end of sin and wrong;  
Regal robes are now unfolding,  
Heaven's grandstands all in place,  
Heaven's choir is now assembled,  
Start to sing "Amazing Grace". *Refrain*

**Profession of Faith:** Heidelberg Catechism Q&A #81-82  
Who are to come to the Lord's table?  
**Those who are displeased with themselves because of their sins, but who nevertheless trust that their sins are pardoned and that their continuing weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and to lead a better life. Hypocrites and those who are unrepentant, however, eat and drink judgment on themselves.**  
Are those to be admitted to the Lord's Supper who show by what they say and do that they are unbelieving and ungodly?  
**No, that would dishonor God's covenant and bring down God's anger upon the entire congregation. Therefore, according to the instruction of Christ and his apostles, the Christian church is duty-bound to exclude such people, by the official use of the keys of the kingdom, until they reform their lives.**

**Offering:** First CRC Tuition Assistance Fund

**Evening Prayer**

\* **I’d Rather Have Jesus** #650:1,3 (HFG)  
I’d rather have Jesus than silver or gold,  
I’d rather be His than have riches untold;  
I’d rather have Jesus than houses or lands,  
I’d rather be led by His nail-pierced hand.  
Than to be the king of a vast domain  
Or be held in sins’s dread sway;  
I’d rather have Jesus than anything this world affords today.

He’s fairer than lilies of rarest bloom,  
He’s sweeter than honey from out the comb;  
He’s all that my hungering spirit needs,  
I’d rather have Jesus and let Him lead.  
Than to be the king of a vast domain  
Or be held in sins’s dread sway;  
I’d rather have Jesus than anything this world affords today.

\* **Scripture:** *Daniel 12* pg. 938  
<sup>1</sup> “At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. <sup>2</sup> And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup> And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever. <sup>4</sup> But you, Daniel, shut up the words and seal the book, until the time of the end. Many shall run to and from, and knowledge shall increase.”  
<sup>5</sup> Then I, Daniel, looked, and behold, two others stood, one on this bank of the stream and one on that bank of the stream. <sup>6</sup> And someone said to the man clothed in linen, who was above the waters of the stream, “How long shall it be till the end of these wonders?” <sup>7</sup> And I heard the man clothed in linen, who was above the waters of the stream; he raised his right hand and his left hand toward heaven and swore by him who lives forever that it would be for a time, times, and half a time, and that when the shattering of the power of the holy people comes to an end all these things would be finished. <sup>8</sup> I heard, but I did not understand. Then I said, “O my lord, what shall be the outcome of these things?”

<sup>9</sup> He said, "Go your way, Daniel, for the words are shut up and sealed until the time of the end. <sup>10</sup> Many shall purify themselves and make themselves white and be refined, but the wicked shall act wickedly. And none of the wicked shall understand, but those who are wise shall understand. <sup>11</sup> And from the time that the regular burnt offering is taken away and the abomination that makes desolate is set up, there shall be 1,290 days. <sup>12</sup> Blessed is he who waits and arrives at the 1,335 days. <sup>13</sup> But go your way till the end. And you shall rest and shall stand in your allotted place at the end of the days."

This is the Word of the Lord.  
**Thanks be to God.**

**Message:** *The Gospel According to Daniel*

\* **Jesus is Coming Again** #305:1,3 (HFG)

Marvelous message we bring, glorious carol we sing,  
Wonderful word of the King: Jesus is coming again!

*Refrain:* Coming again, coming again;  
Maybe morning, maybe noon,  
Maybe evening and maybe soon!  
Coming again, coming again;  
O, what a wonderful day it will be  
Jesus, is coming again!

Standing before Him at last, trials and trouble all past,  
Crowns at His feet we will cast: Jesus is coming again!

\* **God's Blessing**

\* **To God Be the Glory** #632 (PH)

To God be the glory, to God be the glory,  
To God be the glory for the things he has done:  
With his blood he has saved me;  
With his power he has raised me.  
To God be the glory for the things he has done.

Pastor: Robert W  
Music: Nancy Z  
Offering: Christian School Tuition Assistance is used to  
help cover the cost of tuition for First Church families  
who send their children to a Christian school.

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CCLI #358926

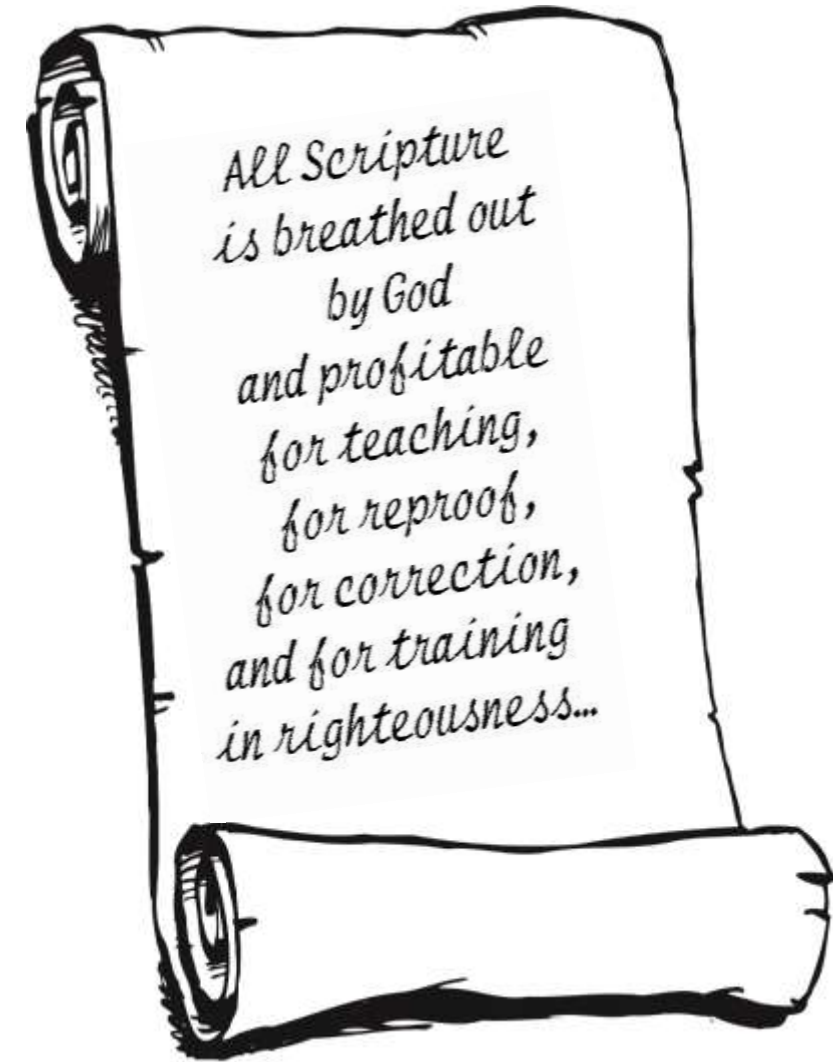
## ***The Gospel According to Daniel***

*Daniel 12*

Summary of Daniel

Message of Daniel

Lessons of Daniel



First Christian Reformed Church  
Lynden, Washington  
July 2, 2017  
6:00 p.m. Worship Service