

* **Call to Worship**

* **Opening Prayer**

* ***Rejoice, the Lord Is King!*** #374:1,3 (HFG)
Rejoice, the Lord is King! Your Lord and King adore!
Rejoice, give thanks, and sing, and triumph evermore:

Refrain: Lift up your heart, lift up your voice!
Rejoice, again I say, rejoice!

His kingdom cannot fail, He rules o'er earth and heaven;
The keys of death and hell are to our Jesus given: *Refrain*

* ***To God Be the Glory*** #363:1,3 (HFG)
To God be the glory, great things He hath done!
So loved He the world that He gave us His Son,
Who yielded His life an atonement for sin
And opened the lifegate that all may go in.

Refrain: Praise the Lord, praise the Lord,
Let the earth hear His voice.
Praise the Lord, praise the Lord,
Let the people rejoice.
O come to the Father through Jesus the Son,
And give Him the glory,
Great things He hath done.

Great things He hath taught us, great things He hath done,
And great our rejoicing through Jesus the Son;
But purer, and higher and greater will be
Our wonder, our transport, when Jesus we see. *Refrain*

* ***I Love Your Kingdom, Lord*** #545:1,4 (HFG)
I love Your kingdom, Lord,
The house of Your abode,
The Church our blest Redeemer saved
With His own precious blood.

Sure as Your truth shall last,
To Zion shall be given
The brightest glories earth can yield,
And brighter joys of heaven.

* indicates to stand if able

Profession of Faith: Heidelberg Catechism Q&A 78-79
Are the bread and wine changed into the real body
and blood of Christ?

No.
Just as the water of baptism
is not changed into Christ's blood
and does not itself wash away sins
but is simply God's sign and assurance,
so too the bread of the Lord's Supper
is not changed into the actual body of Christ
even though it is called the body of Christ
in keeping with the nature and language of sacraments.

Why then does Christ call the bread his body and the cup
his blood, or the new covenant in his blood? (Paul uses
the words, "a participation in Christ's body and blood.")

Christ has good reason for these words.
He wants to teach us that
as bread and wine nourish our temporal life,
so too his crucified body and poured-out blood
truly nourish our souls for eternal life.
But more important,
he wants to assure us, by this visible sign and pledge,
that we, through the Holy Spirit's work,
share in his true body and blood
as surely as our mouths
receive these holy signs in his remembrance,
and that all of his suffering and obedience
are as definitely ours as if we personally
had suffered and paid for our sins.

There Is a Redeemer
There is a Redeemer, Jesus, God's own Son;
Precious Lamb of God, Messiah, Holy One.

Refrain: Thank You, O my Father,
For giving us Your Son,
And leaving Your Spirit till
The work on earth is done.

Jesus my Redeemer, name above all names,
Precious Lamb of God, Messiah, hope for sinners slain.
Refrain

Offering: Benevolence Fund

Evening Prayer

* ***Your Word Sheds Light Upon My Path***
Your word sheds light upon my path;
A shining light, it guides my feet.
Your righteous judgments to observe,
My solemn vow I now repeat.

Your precepts are my heritage;
They make my heart and soul rejoice.
To keep your statutes faithfully
Shall ever be my willing choice.

* **Scripture:** *Daniel 11:36-45, 12:1* (ESV) pg. 938
³⁶ “And the king shall do as he wills. He shall exalt himself
and magnify himself above every god, and shall speak
astonishing things against the God of gods. He shall
prosper till the indignation is accomplished; for what is
decreed shall be done. ³⁷ He shall pay no attention to the
gods of his fathers, or to the one beloved by women. He
shall not pay attention to any other god, for he shall
magnify himself above all. ³⁸ He shall honor the god of
fortresses instead of these. A god whom his fathers did not
know he shall honor with gold and silver, with precious
stones and costly gifts. ³⁹ He shall deal with the strongest
fortresses with the help of a foreign god. Those who
acknowledge him he shall load with honor. He shall make
them rulers over many and shall divide the land for a price.
⁴⁰ “At the time of the end, the king of the south shall attack
him, but the king of the north shall rush upon him like a
whirlwind, with chariots and horsemen, and with many
ships. And he shall come into countries and shall overflow
and pass through. ⁴¹ He shall come into the glorious land.
And tens of thousands shall fall, but these shall be delivered
out of his hand: Edom and Moab and the main part of the
Ammonites. ⁴² He shall stretch out his hand against the
countries, and the land of Egypt shall not escape. ⁴³ He shall
become ruler of the treasures of gold and of silver, and all
the precious things of Egypt, and the Libyans and the
Cushites shall follow in his train. ⁴⁴ But news from the east
and the north shall alarm him, and he shall go out with
great fury to destroy and devote many to destruction.
⁴⁵ And he shall pitch his palatial tents between the sea and
the glorious holy mountain. Yet he shall come to his end,
with none to help him.

¹ “At that time shall arise Michael, the great prince who has
charge of your people. And there shall be a time of trouble,
such as never has been since there was a nation till that
time. But at that time your people shall be delivered,
everyone whose name shall be found written in the book.

This is the Word of the Lord.
Thanks be to God.

Of Wars and Rumors of Wars III
Daniel 11:36-45, 12:1

Message: *Of Wars and Rumors of Wars III*

Antiochus IV or Anti-Christ I, 11:36-40.

Prayer

* ***Shout, for the Blessed Jesus Reigns*** #539:1,4 (PH)
Shout, for the blessed Jesus reigns;
Through distant lands his triumphs spread.
And sinners, freed from endless pains,
Own him their Savior and their Head.

O may His holy church increase,
His Word and Spirit still prevail,
While angels celebrate His praise,
And saints His growing glories hail.

* **God's Blessing**

* ***Shout, for the Blessed Jesus Reigns*** #539:5 (PH)
Loud hallelujahs to the Lamb
From all below and all above!
In lofty songs exalt his name,
In songs as lasting as his love.

The Final Battle, 11:41-45.

Human History as Scaffolding.



Pastor: Robert W
Music: Perlene H
Offering: First CRC Benevolence Fund is used to help local
people and families in times of need. For more information
talk to any deacon.

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First Christian Reformed Church
Lynden, Washington
June 18, 2017
6:00 p.m. Worship Service