

* **Call to Worship:** *Psalms 33:1,2,4*
Sing joyfully to the LORD, you righteous;
it is fitting for the upright to praise him.
Praise the LORD with the harp;
make music to him on the ten-stringed lyre.
For the word of the LORD is right and true;
he is faithful in all he does.

* **Opening Prayer**

* **We Praise You, O God** #237:1,2,3 (PH)
We praise you, O God, our Redeemer, Creator;
In grateful devotion our tribute we bring.
We lay it before you, we kneel and adore you;
We bless your holy name, glad praises we sing.

We worship you, God of our fathers, we bless you;
Through life’s storm and tempest
Our guide you have been.
When perils o’er take us, you never forsake us.
And with your help, O Lord, our battles we win.

With voices united our praises we offer;
Our songs of thanksgiving to you we now raise.
Your strong arm will guide us, our God is beside us.
To you, our great Redeemer, fore’er be praise!

* **Exalt the Lord, His Praise Proclaim** #181:1,2,3 (PH)
Exalt the Lord, his praise proclaim;
All you his servants, praise his name,
Who in the Lord’s house ever stand
And humbly serve at his command.
The Lord is good, his praise proclaim;
Since it is pleasant, praise his name.
His people for his own he takes
And his own special treasure makes.

I know the Lord is high in state;
Above all gods our Lord is great.
The Lord performs what he decrees,
In heaven and earth, in depths and seas.
He makes the vapors to ascend
In clouds from earth’s remotest end;
The lightnings flash at his command;
He holds the tempest in his hand.

Exalt the Lord, his praise proclaim;
all you his servants, praise his name,
who in the Lord’s house ever stand
and humbly serve at his command.
Forever praise and bless his name,
and in the church his praise proclaim.
In Zion is his dwelling place;
O praise the Lord, show forth his grace.

Profession of Faith: Heidelberg Catechism Q&A 77
Where does Christ promise to nourish and refresh
believers with his body and blood as surely as they eat
this broken bread and drink this cup?
In the institution of the Lord's Supper:
"The Lord Jesus, on the night he was betrayed, took bread,
and when he had given thanks, he broke it and said,
'This is my body, which is for you;
do this in remembrance of me.'
In the same way, after supper he took the cup, saying,
'This cup is the new covenant in my blood;
do this, whenever you drink it, in remembrance of me.'
For whenever you eat this bread and drink this cup,
you proclaim the Lord's death until he comes."
This promise is repeated by Paul in these words:
"Is not the cup of thanksgiving for which we give thanks
a participation in the blood of Christ?
And is not the bread that we break
a participation in the body of Christ?
Because there is one loaf, we, who are many,
are one body, for we all partake of the one loaf."

* **Break Thou the Bread of Life** #30:1,3 (HFG)
Break Thou the bread of life, dear Lord, to me,
As Thou didst break the loaves beside the sea;
Beyond the sacred page I seek Thee, Lord;
My spirit pants for Thee, O living Word.

Thou art the bread of life, O Lord, to me
Thy holy Word the truth that saveth me;
Give me to eat and live with Thee above;
Teach me to love Thy truth, for Thou art love.

Offering: Jeff and Melissa

Evening Prayer

Children’s Message

* **Jesus Loves Even Me** #225:1,2 (HFG)
I am so glad that my Father in heaven
Tells of His love in the Book He has given;
Wonderful things in the Bible I see—
This is the dearest, that Jesus loves me.

Refrain: I am so glad that Jesus loves me,
Jesus loves me; Jesus loves me.
I am so glad that Jesus loves me,
Jesus loves even me.

Though I forget Him and wander away,
Still Jesus loves me wherever I stray;
Back to His dear loving arms I would flee,
When I remember that Jesus loves me. *Refrain*

* **Scripture:** *Daniel 11:21-35 (ESV)* pg. 937
²¹ In his place shall arise a contemptible person to whom royal majesty has not been given. He shall come in without warning and obtain the kingdom by flatteries. ²² Armies shall be utterly swept away before him and broken, even the prince of the covenant. ²³ And from the time that an alliance is made with him he shall act deceitfully, and he shall become strong with a small people. ²⁴ Without warning he shall come into the richest parts of the province, and he shall do what neither his fathers nor his fathers' fathers have done, scattering among them plunder, spoil, and goods. He shall devise plans against strongholds, but only for a time. ²⁵ And he shall stir up his power and his heart against the king of the south with a great army. And the king of the south shall wage war with an exceedingly great and mighty army, but he shall not stand, for plots shall be devised against him. ²⁶ Even those who eat his food shall break him. His army shall be swept away, and many shall fall down slain. ²⁷ And as for the two kings, their hearts shall be bent on doing evil. They shall speak lies at the same table, but to no avail, for the end is yet to be at the time appointed. ²⁸ And he shall return to his land with great wealth, but his heart shall be set against the holy covenant. And he shall work his will and return to his own land. ²⁹ “At the time appointed he shall return and come into the south, but it shall not be this time as it was before. ³⁰ For ships of Kittim shall come against him, and he shall be afraid and withdraw, and shall turn back and be enraged and take action against the holy covenant. He shall turn back and pay attention to those who forsake the holy

* indicates to stand if able

covenant. ³¹ Forces from him shall appear and profane the temple and fortress, and shall take away the regular burnt offering. And they shall set up the abomination that makes desolate. ³² He shall seduce with flattery those who violate the covenant, but the people who know their God shall stand firm and take action.

³³ And the wise among the people shall make many understand, though for some days they shall stumble by sword and flame, by captivity and plunder. ³⁴ When they stumble, they shall receive a little help. And many shall join themselves to them with flattery, ³⁵ and some of the wise shall stumble, so that they may be refined, purified, and made white, until the time of the end, for it still awaits the appointed time.

This is the Word of the Lord.
Thanks be to God.

Message: *Of Wars and Rumors of Wars II*

* **Stand Up, Stand Up for Jesus** #616:1,2 (HFG)

Stand up, stand up for Jesus, ye soldiers of the cross;
Lift high His royal banner, it must not suffer loss.
From victory unto victory His army shall He lead,
'Til every foe is conquered and Christ is Lord indeed.

Stand up, stand up for Jesus, the trumpet call obey;
Forth to the mighty conflict, in this, His glorious day.
Ye that are men now serve Him against unnumbered foes;
Let courage rise with danger, and strength to strength oppose.

* **God's Blessing**

* **Stand Up, Stand Up for Jesus** #616:4 (HFG)

Stand up, stand for Jesus, the strife will not be long;
This day the noise of battle, the next the victor's song.
To him that overcometh a crown of life shall be:
He with the King of glory shall reign eternally.

Pastor: Robert W

Music: Nancy Z

Children's Message: Jason V

Offering: Jeff & Melissa are missionaries in Bangladesh with Christian Reformed World Missions. Jeff serves on the faculty at the College of Christian Theology Bangladesh helping to develop Bangladeshi Christian leaders. For more information, visit www.crwmm.org.

.....
CCLI #358926

Of Wars and Rumors of Wars II

Daniel 11:21-35

Despicable me, Antiochus IV.

The South shall try to rise again, vss. 25-30.

The great Maccabean uprising, 168 BC, vss. 31-35.

Implications and Application.



First Christian Reformed Church
Lynden, Washington
June 11, 2017
6:00 p.m. Worship Service