

\* **Call to Worship:** from *Psalm 103*  
*Bless the LORD, O my soul,  
and all that is within me, bless his holy name!*  
**Bless the LORD, O my soul, and forget not all his benefits,**  
*Bless the LORD, O you his angels,  
you mighty ones who do his word,  
obeying the voice of his word!*  
**Bless the LORD, all his hosts, his ministers, who do his will!**  
*Bless the LORD, all his works, in all places of his dominion.*  
**Bless the LORD, O my soul!**

\* **Opening Prayer**

\* **Majesty**  
Majesty, worship His majesty.  
Unto Jesus be all glory, honor, and praise.  
Majesty, kingdom authority  
Flow from His throne unto His own; His anthem raise.  
So exalt, lift up on high the name of Jesus.  
Magnify, come glorify Christ Jesus, the King.  
Majesty, worship His majesty  
Jesus who died, now glorified, King of all kings.

\* **Fairest Lord Jesus** #240:1,3,4 (HFG)

Fairest Lord Jesus, ruler of all nature,  
O Thou of God and man the Son:  
Thee will I cherish, Thee will I honor,  
Thou my soul's glory, joy and crown.

Fair is the sunshine, fairer still the moonlight,  
And all the twinkling starry host:  
Jesus shines brighter, Jesus shines purer  
Than all the angels heaven can boast.

Beautiful Savior! Lord of the nations!  
Son of God and Son of Man!  
Glory and honor, praise, adoration,  
Now and forevermore be Thine!

\* **Thou Art Worthy**

Thou art worthy, Thou art worthy,  
Thou art worthy, O Lord,  
To receive glory, glory and honor,  
Glory and honor and pow'r.  
For Thou hast created, hast all things created;  
Thou hast created all things.  
And for Thy pleasure they are created;  
For Thou art worthy, O Lord.

**Profession of Faith:** Heidelberg Catechism, Q& A 72-73

Does this outward washing with water itself wash away sins?

**No, only Jesus Christ's blood and the Holy Spirit cleanse us from all sins.**

Why then does the Holy Spirit call baptism the washing of rebirth and the washing away of sins?

**God has good reason for these words.**

**He wants to teach us that  
the blood and Spirit of Christ wash away our sins  
just as water washes away dirt from our bodies.  
But more important,  
he wants to assure us, by this divine pledge and sign,  
that the washing away of our sins spiritually  
is as real as physical washing with water.**

**Lamb of God**

Your only Son, no sin to hide,  
But You have sent Him from Your side;  
To walk upon this guilty sod  
And to become the Lamb of God.

*Refrain:* O Lamb of God, sweet Lamb of God;  
I love the holy Lamb of God.  
O wash me in His precious blood,  
My Jesus Christ, the Lamb of God.

Your gift of love they crucified,  
They laughed and scorned Him as He died;  
The humble King they named a fraud,  
And sacrificed the Lamb of God. *Refrain*

I was so lost I should have died,  
But You have brought me to Your side  
To be led by Your staff and rod,  
And to be called a lamb of God. *Refrain*

**Offering:** GEMS

**Evening Prayer**

\* **Your Word is Everlasting Truth**

(Sung to the tune of *There is a Fountain.*)

Your Word is everlasting truth. How pure is every page!  
That holy book shall guide my youth  
And well support my age.  
It's like the sun, a heavenly light that guides us all the day,  
And through the dangers of the night a lamp to lead the way.

Let all the human writers join to form one perfect book,  
Great God, if once compared with Yours,  
How scant their writings look.  
Not one of all the rules they gave  
Could show one sin forgiven,  
Nor lead one step beyond the grave.  
But Yours brings us to heaven!

\* **Scripture:** *Daniel 10:1-12 (ESV)* pg. 935

<sup>1</sup> In the third year of Cyrus king of Persia a word was revealed to Daniel, who was named Belteshazzar. And the word was true, and it was a great conflict. And he understood the word and had understanding of the vision.

<sup>2</sup> In those days I, Daniel, was mourning for three weeks.

<sup>3</sup> I ate no delicacies, no meat or wine entered my mouth, nor did I anoint myself at all, for the full three weeks.

<sup>4</sup> On the twenty-fourth day of the first month, as I was standing on the bank of the great river (that is, the Tigris)

<sup>5</sup> I lifted up my eyes and looked, and behold, a man clothed in linen, with a belt of fine gold from Uphaz around his waist. <sup>6</sup> His body was like beryl, his face like the appearance of lightning, his eyes like flaming torches, his arms and legs like the gleam of burnished bronze, and the sound of his words like the sound of a multitude.

<sup>7</sup> And I, Daniel, alone saw the vision, for the men who were with me did not see the vision, but a great trembling fell upon them, and they fled to hide themselves. <sup>8</sup> So I was left alone and saw this great vision, and no strength was left in me. My radiant appearance was fearfully changed, and I retained no strength. <sup>9</sup> Then I heard the sound of his words, and as I heard the sound of his words, I fell on my face in deep sleep with my face to the ground. <sup>10</sup> And behold, a hand touched me and set me trembling on my hands and knees. <sup>11</sup> And he said to me, "O Daniel, man greatly loved, understand the words that I speak to you, and stand upright, for now I have been sent to you." And when he had spoken this word to me, I stood up trembling. <sup>12</sup> Then he said to me, "Fear not, Daniel, for from the first day that you set your heart to understand and humbled yourself before your God, your words have been heard, and I have come because of your words.

This is the Word of the Lord.  
**Thanks be to God.**

**Message:** *Daniel's Vision of the Man II*

\* **Lead On, O King Eternal**

#555:1,3 (PH)

Lead on, O King eternal,  
The day of march has come;  
Henceforth in fields of conquest  
Your tents will be our home.  
Through days of preparation  
Your grace has made us strong;  
And now, O King eternal,  
We lift our battle song.

Lead on, O King Eternal,  
We follow, not with fears;  
For gladness breaks like morning  
Where'er your face appears.  
Your cross is lifted o'er us;  
We journey in its light.  
The crown awaits the conquest;  
Lead on, O God of might.

\* **God's Blessing**

\* **He is Lord**

#633 (PH)

He is Lord, he is Lord,  
He is risen from the dead, and he is Lord!  
Every knee shall bow,  
Every tongue confess that Jesus Christ is Lord.

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CCLI #358926

**Daniel's Vision of a Man II**

*Daniel 10:1-12*

Summary of Daniel 10:1-3.

Daniel's Vision of a man, vss. 4-6.

Impact of vision and responses to it, vss. 7-12.



First Christian Reformed Church  
Lynden, Washington

May 7, 2017

6:00 p.m. Worship Service

Pastor: Robert W  
Music: Shirley B

Offering: GEMS is a ministry to 1<sup>st</sup> – 8<sup>th</sup> grade girls in this church and the community and is led by Amy V and several other women in the congregation.

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First Christian Reformed Church  
1010 Front Street, Lynden, WA 98264  
360-354-4560 info@firstcrcllynden.org  
Website: www.firstcrcllynden.org